

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2008

Mr. Speaker:

The Business and Labor Committee recommends **H.B. 370**, CHILDREN'S HEALTH INSURANCE PROGRAM AMENDMENTS, by Representative J. Dunnigan, be replaced and favorably recommends **1st Sub. H.B. 370**, CHILDREN'S HEALTH INSURANCE PROGRAM AMENDMENTS.

Respectfully,

Stephen D. Clark Committee Chair

Voting: 9-0-4

5 HB0370.HC1.WPD 2/15/08 10:26 am anicholson/AMN CJD/MDA





